| Quest | ionnaire for Pandals |
|-------|--|
| 1. | Name of the Pandal |
| | |
| 2. | Place in Mumbai |
| 3. | Name (Member of the Pandal) |
| 4. | Contact No. |
| 5. | Email-id |
| 6. | How many years you have been organizing Ganesh Utsav in Mumbai in this Pandal? |
| a. | 1- 5 years |
| b. | |
| c. | 11- 15 years |
| d. | Other, Specify |
| 7. | How many days do you celebrate Ganesh Utsav in your Pandal? |
| a. | 1.5 days |
| b. | 5 days |
| c. | 7 days |
| d. | 11 days |
| a. | Other |
| 8. | How much estimated footfall do you witness in the total days of Ganesh Utsav |
| ce | lebration in your Pandal? |
| 8. | In the spaces provided below, please estimate the total expenditures that you |
| | have incurred during Ganesh Utsav in your Pandal. Also, include all the |

spending made by the Pandal or likely to be made by the Pandal during the

Utsav. Kindly complete the "Total Amount" at the end of each list. Please

provide the best estimate. Thank you.

| b. | Flower and Garlands |
|-----|--|
| c. | Sweets/ Mithai/ Modak/ Prasad |
| d. | Food and Beverages |
| e. | Grocery/ Fruits/ Dairy items |
| f. | Pooja Samagri/ Pooja necessities (Brahman fee) |
| g. | Decoration |
| h. | Music/ DJ/ Dhol |
| i. | Clothing |
| j. | Transport |
| k. | Fuel and other automobile expenses |
| l. | Security, Housekeeping, Volunteer Management |
| m. | Plane, train, Inter-city Bus tickets (long distance travel, if not a resident of |
| | Mumbai |
| n. | Other |
| | Total Amount |
| 9. | Which type of Ganesh Idol do you have in the Pandal? |
| a. | POP based |
| b. | Environment friendly (Mud based) |
| c. | Other |
| 10. | Where do you immerse your Ganesh Idol? |
| a. | Natural water body (sea, pond, lake, river etc.) |
| b. | Artificial water body (artificial ponds etc.) |
| c. | Other |
| 11. | What type of celebration do you prefer during Visarjan (immersion) of your |
| | Pandal Ganesh Idol? |
| a. | Silent procession |
| b. | Music/ DJ/ Dancing procession |
| c. | Singing traditional Aarti and Bhajan |
| d. | Other |

a. Ganesh Idol

| 12 | . In the | e space | es provid | ed, ple | ase estim | ate th | e total r | evenue | gained | during (| Ganesh | |
|-------|---|----------|------------|----------|-------------|----------------|-----------|----------|----------|-----------------|---------|--|
| | Utsav | z celeb | ration in | your I | Pandal. Pl | ease f | ĭll your | revenu | e or gai | ns in ₹. | Kindly | |
| | provi | de you | ır best es | timate | of the an | nount | and cor | nplete 1 | the "Tot | tal Amo | unt" at | |
| | the en | nd of e | ach list. | | | | | | | | | |
| | a. En | try or a | admissio | n fees | to any of | the as | sociated | l events | S | | | |
| | b. Do | nation | / Vargar | i/ Dan | peti at the | e Pand | lal | | | | | |
| | c. Sp | onsors | | | | | | | | | | |
| | n. Ot | her Inc | come | | | | | | | | | |
| 13 | . Did | COVII | D- 19 af | fect yo | our Panda | al inco | omes ar | nd oper | ations o | during (| Ganesh | |
| | Utsav | 7? | | | | | | | | | | |
| a. | Yes | | | | | | | | | | | |
| b. | No | | | | | | | | | | | |
| 14 | . Circl | e the r | number l | pelow | that best | descri | ibes hov | v impo | rtant G | anesh U | tsav is | |
| | for your Pandal, where 0 indicates not important and 10 is Very Important | | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| | | Don | 't Know | | | | | | | | | |
| | Not I | mporta | ant | | | | | | | Ver | y | |
| | Impo | rtant | | | | | | | | | | |
| 15 | . Over | all rati | ng of Ga | nesh U | Itsav Carı | nival i | n Muml | oai | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| | | Don | 't Know | | | | | | | | | |
| | Very | Unsati | isfied | | Neith | er Sati | sfied | | | | | |
| | | Very | y Satisfic | ed | | | | | | | | |
| | | | | | Nor U | nsatis | fied | | | | | |
| Ratin | g of G | anesh l | Utsav for | r vario | us charac | teristic | es assoc | iated to | Pandal | S | | |
| a) | Polic | e supp | ort | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| | | No (| Opinion | | | | | | | | | |
| | Verv | Unsati | isfied N | either S | Satisfied | Very Satisfied | | | Nor | Nor Unsatisfied | | |

| b) | Footf | Footfall in the pandal | | | | | | | | | | | |
|----|---------|------------------------|------------|--------|----------|-----------|----------|---------|----------|-----------|----------|--|--|
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | | No C | Opinion | | | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | | | |
| | | Very | / Satisfie | d | | | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | | | |
| c) | Dona | tion | | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | | No C | Opinion | | | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | | | |
| | | Very | Satisfie S | d | | | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | | | |
| | | | | | | | | | | | | | |
| d) | Infras | structui | re Facilit | ies | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | | No C | Opinion | | | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | | | |
| | | Very | Satisfie | d | | | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | | | |
| e) | Safet | y and S | Security | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | | No C | Opinion | | | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | | | |
| | | Very | / Satisfie | d | | | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | | | |
| 16 | . What | aspect | t of the 1 | 0 days | s celebr | ration wa | as most | disapp | ointing | ? How c | ould it | | |
| | be im | provec | 1? | | | | | | | | | | |
| 17 | . Pleas | e indic | ate how | strong | gly you | agree | or disag | gree wi | th the s | social, c | cultural | | |
| | and e | nviron | mental ir | npact | of Gane | esh Utsa | v in Mu | ımbai | | | | | |

Please circle one number (e.g. 1,2,3,4 or 5) in each question. Please bear in

mind that the questions answered are based only on the social, cultural and

environmental impact that the 10 days celebration of Ganesh Utsav brings to Mumbai.

| Sr No. | | Strongly Disagree | Disagree | Neutral | Agree | Strongly Agree |
|-----------|--|----------------------|----------|---------|-------|-------------------|
| 1. | Ganesh Utsav enhances the image of the community | | | | | |
| 2. | Ganesh Utsav helps me to show others, why my community is unique and special | | | | | |
| 3. | Ganesh Utsav contributes to a sense of community well-being | | | | | |
| 4. | Ganesh Utsav contributes to a sense of togetherness within the community | | | | | |
| 5. | Ganesh Utsav provides more socializing opportunities for the local people | | | | | |
| 6. | Ganesh Utsav increases opportunities for family reunions | | | | | |
| 7. | Friendships are strengthened through participation during Ganesh Utsav | | | | | |

| 8. | Ganesh Utsav brings people together irrespective of caste or creed | | | |
|----|--|--|--|--|
| 9. | Ganesh Utsav brings people together irrespective of gender | | | |
| 10 | Ganesh Utsav brings in sense of pride and recognition to the locals | | | |
| 11 | I am exposed to a variety of cultural and traditional experiences throughout the Utsav | | | |
| 12 | It leads to an improvement in police protection in my community | | | |
| 13 | It contributes to the increasing availability of recreation facilities/opportunities | | | |
| 14 | It leads to overcrowding in local shops, streets and facilities during the Utsav | | | |
| 15 | It leads to increased prices of goods and services during the Utsav | | | |

| 16 | It leaves an ongoing positive cultural impact on my community | | | |
|----|---|--|--|--|
| | It can help preserve cultural identity of host population | | | |
| 18 | Noise levels are increased to an unacceptable point during the Utsav | | | |
| 19 | Criminal activities (e.g theft, prostitution, vandalism) in my community increases during the Utsav | | | |
| 20 | disruption in the normal routines of communityresidents | | | |
| 21 | The celebration leads to an increase inalcoholism | | | |
| 22 | Litter is increased to an unacceptable levels during the festival | | | |
| 23 | Natural water bodies are hampered during the immersion ceremony | | | |
| 24 | Artificial ponds help in sustainable celebration of the Utsav | | | |

Questionnaire for Vendors

Data collected from 200 respondents in Mumbai region.

| | Data concerca from 200 respon | |
|----|-----------------------------------|-----------------------------|
| 1. | Name | |
| 2. | Contact No. | |
| 3. | Email-id | |
| | | |
| 4. | Gender | |
| a. | Male | |
| b. | Female | |
| c. | Other | |
| d. | Prefer Not to Say | |
| 5. | Age | |
| a. | 18 to 25 | |
| b. | 26 to 35 | |
| c. | 36 to 45 | |
| d. | 46 to 55 | |
| e. | 56 to 65 | |
| f. | 66 and above | |
| | | |
| 6. | Religion | |
| a. | Hindu | |
| b. | Muslim | |
| c. | Buddhist | |
| d. | Catholic | |
| e. | Other | |
| | | |
| 7. | Please indicate which category be | est describes your venture. |
| a) | Sweet Vendor | |
| b) | Flower Vendor | |

- c) Decorator
- d) Idol Makers
- e) Music and Dhol Organizer
- f) Clothing
- g) Transport
- h) Kirana shop
- i) Priest/ Brahman for Pooja
- i) Local Food Stall
- k) Infrastructure facilities
- 1) Restaurants/ Hotel
- m) Souvenir Shop/small home business
- n) Other (please describe): local street vendors selling decorative articles, pooja items shop,
- 8. Are you a resident of Mumbai?
- a. Yes
- b. No
- c. If Yes, which place in Mumbai
- d. If No, Specify (City/ Town- State/ Country)
- 9. Your goal during Ganesh Utsav is to (check all that apply)
- a) Sell a product
- b) Sell a service
- c) Distribute Information
- d) Create sales leads
- e) Marketing
- f) Other (please describe)
- 10. How many years have you contributed to this event?

Less than 5 years

5-10 years

11-20 years

20-30 years

30 years and above

- 11. How much estimated business do you do in a year?
- a. Less than 1,00,000
- b. 1,00,000 to 5,00,000
- c. 5,00,001 to 10,00,000
- d. 10,00,001 to 13,00,000
- **e.** More than 13,00,001
- 12. How much estimated business do you do during the 10 days of Ganesh Utsav.
- a. Less than 10,000
- b. 10,000 to 50,000
- c. 50,001 to 1,00,000
- d. 100,001 to 2,00,000 and above

Or

Total sales revenue

13. Average Sales (Daily) Details Please tick the appropriate:

| Income Before GU (INR) | Income During GU (INR) | | | | | |
|------------------------|------------------------|--|--|--|--|--|
| <5000 | <5000 | | | | | |
| 5000-7500 | 5000-7500 | | | | | |
| 7500-10000 | 7500-10000 | | | | | |
| 10000-15000 | 10000-15000 | | | | | |
| 15000-20000 | 15000-20000 | | | | | |
| 20000-25000 | 20000-25000 | | | | | |
| >25000 | >25000 | | | | | |

- 14. Did COVID- 19 affect your business during Ganesh Utsav?
- c. Yes-183 respondents
- d. No- 17 respondents

| 15 | . Circle | e the n | umber b | elow t | hat bes | t descril | bes how | v impo | rtant Ga | nesh U | tsav, is |
|----|----------|-----------|------------|---------|----------|------------|-----------|----------|----------|---------|----------|
| | for yo | our bus | iness, w | here 0 | indicate | es not in | nportan | t and 10 |) is Ver | y Impor | tant |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | Don | 't Know | | | | | | | | |
| | Not I | mporta | ınt | | | | | | | Ver | у |
| | Impor | rtant | | | | | | | | | |
| 16 | . Overa | all ratii | ng of Ga | nesh U | tsav Ca | ırnival to | o the ec | onomy | of Mun | nbai | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | Don | 't Know | | | | | | | | |
| | Very | Unsati | sfied | | | | | | | | |
| | | Very | / Satisfie | ed | | | | | | | |
| 17 | . Ratin | g of G | anesh U | tsav fo | r variou | ıs charac | eteristic | s assoc | iated to | your bu | siness |
| f) | Sales | Volun | ne | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No (| Opinion | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | |
| | | Very | / Satisfie | ed | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | |
| | | | | | | | | | | | |
| g) | Respe | ect for | the Ven | dors | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No (| Opinion | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | |
| | | Very | / Satisfie | ed | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | |
| h) | Suppo | ort froi | n the go | vernm | ent | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No (| Opinion | | | | | | | | |
| | Very | Unsati | sfied | | Neit | her Sati | sfied | | | | |
| | | Very | / Satisfie | ed | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | |
| i) | Suppo | ort froi | n the pa | ndal or | ganizer | `S | | | | | |

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----|---------|----------|-----------|----------|----------|-----------|--------|-------------------|---------|-----------|-------|
| | | No Op | oinion | | | | | | | | |
| | Very U | Jnsatist | fied | | Neithe | r Satisf | ied | | | | |
| | | Very S | Satisfied | | | | | | | | |
| | | | | | Nor U | nsatisfic | ed | | | | |
| j) | Foot tr | affic no | ear your | stall/sl | hop etc. | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No Op | oinion | | | | | | | | |
| | Very U | Jnsatist | fied | | Neithe | r Satisf | ied | | | | |
| | | Very S | Satisfied | | | | | | | | |
| | | | | | Nor U | nsatisfic | ed | | | | |
| k) | Safety | and Se | curity | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No Op | oinion | | | | | | | | |
| | Very U | Jnsatist | fied | | Neithe | r Satisf | ied | | | | |
| | | Very S | Satisfied | | | | | | | | |
| | | | | | Nor U | nsatisfie | ed | | | | |
| 1) | | • | gement | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No Op | | | | | | | | | |
| | Very U | Jnsatist | | | Neithe | r Satisf | ied | | | | |
| | | Very S | Satisfied | | | . ~ | | | | | |
| 10 | *** | | | | | nsatisfic | | | | 1 77. | |
| 18. | | | tions, if | any, | do you | have | tor in | nproving | Ganes | sh Utsa | V 1n |
| | Mumb | aı? | | | | | | | | | |
| 10 | D1 | : 4: | 4. 1 | .4 | | | . 1: | | 41 | .:.11 | 41 |
| 19. | | | | | • | _ | | ree with | me soc | Jiai, cul | ıural |
| | | | ental imp | | | | | moai ach quest | tion D1 | anga ha | |

mind that the questions answered are based only on the social, cultural and

environmental impact that the 10 days celebration of Ganesh Utsav brings to

Mumbai.

| Sr No. | | Strongly | Disagree | Neutral | Agree | Strongly |
|--------|-------------------|----------|----------|---------|-------|----------|
| | | Disagree | g | | | Agree |
| | | 1 | 2 | 3 | 4 | 5 |
| 4 | | | 2 | 3 | 1 | |
| 1. | Ganesh Utsav | | | | | |
| | enhances the | | | | | |
| | image of the | | | | | |
| | community | | | | | |
| 2. | Ganesh Utsav | | | | | |
| | helps me to show | | | | | |
| | others, why my | | | | | |
| | community is | | | | | |
| | unique and | | | | | |
| | special | | | | | |
| 3. | Ganesh Utsav | | | | | |
| | contributes to a | | | | | |
| | sense of | | | | | |
| | community well- | | | | | |
| | being | | | | | |
| 4. | Ganesh Utsav | | | | | |
| | contributes to a | | | | | |
| | sense of | | | | | |
| | togetherness | | | | | |
| | within the | | | | | |
| | community | | | | | |
| 5. | Ganesh Utsav | | | | | |
| | provides more | | | | | |
| | socializing | | | | | |
| | opportunities for | | | | | |
| | the local people | | | | | |

| 6. | Ganesh Utsav increases opportunities for family reunions | | | |
|-----|--|--|--|--|
| 7. | Friendships are strengthened through participation during Ganesh Utsav | | | |
| 8. | Ganesh Utsav brings people together irrespective of caste or creed | | | |
| 9. | Ganesh Utsav brings people together irrespective of gender | | | |
| 10. | Ganesh Utsav brings in sense of pride and recognition to the locals | | | |
| 11. | I am exposed to a variety of cultural and traditional experiences throughout the Utsav | | | |

| | | | 1 | |
|-----|--------------------|--|---|--|
| 12. | It leads to an | | | |
| | improvement in | | | |
| | police protection | | | |
| | in my community | | | |
| 13. | It contributes to | | | |
| | the increasing | | | |
| | availability of | | | |
| | recreation | | | |
| | facilities/opportu | | | |
| | nities | | | |
| 14. | It leads to | | | |
| | overcrowding in | | | |
| | local shops, | | | |
| | streets and | | | |
| | facilities during | | | |
| | the Utsav | | | |
| 15. | It leads to | | | |
| | increased prices | | | |
| | of goods and | | | |
| | services during | | | |
| | the Utsav | | | |
| 16. | It leaves an | | | |
| | ongoing positive | | | |
| | cultural impact | | | |
| | on my | | | |
| | community | | | |
| 17. | It can help | | | |
| | preserve cultural | | | |
| | identity of host | | | |
| | population | | | |
| | | | | |

| 18. | Noise levels are | | | |
|-----|----------------------|--|------|--|
| | increased to an | | | |
| | unacceptable | | | |
| | point during the | | | |
| | Utsav | | | |
| 19. | Criminal | | | |
| | activities (e.g | | | |
| | theft, prostitution, | | | |
| | vandalism) in my | | | |
| | community | | | |
| | increases during | | | |
| | the Utsav | | | |
| 20. | Ganesh Utsav | | | |
| | leads to a | | | |
| | disruption in | | | |
| | the normal | | | |
| | routines of | | | |
| | community | | | |
| | residents | | | |
| 21. | The celebration | | | |
| | leads to an | | | |
| | increase in | | | |
| | alcoholism | | | |
| 22. | Litter is increased | | | |
| | to an unacceptable | | | |
| | levels during the | | | |
| | festival | | | |
| 23. | Natural water | | | |
| | bodies are | | | |
| | hampered during | | | |
| | the immersion | | | |
| | ceremony | | | |

| 24. | Artificial ponds | | | |
|-----|--------------------|--|--|--|
| | help in | | | |
| | sustainable | | | |
| | celebration of the | | | |
| | Utsav | | | |

Questionnaire for Devotees

| 1. | Nam | e | | | | |
|----|-------|----------------------|-------|---------------------|------|--------------------------|
| 2. | Cont | tact No. | _ | | | |
| 3. | Ema | il-id | _ | | | |
| 4. | Gene | der | _ | | | |
| e. | Male | 2 | | | | |
| f. | Fem | ale | | | | |
| g. | Othe | er | | | | |
| h. | Prefe | er Not to Say | | | | |
| 5. | Age | | | | | |
| g. | 18 to | 25 | | | | |
| h. | 26 to | 35 | | | | |
| i. | 36 to | 45 | | | | |
| j. | 46 to | 55 | | | | |
| k. | 56 to | 65 | | | | |
| 1. | 66 aı | nd above | | | | |
| 6. | Relig | gion | | | | |
| f. | Hind | lu | | | | |
| g. | Mus | lim | | | | |
| h. | Bude | dhist | | | | |
| i. | Cath | olic | | | | |
| j. | Othe | er | | | | |
| 7. | Whi | ch statement best de | scril | bes your monthly he | ouse | ehold income? |
| | | 0 to Rs. 20,000 | | | | Rs. 20,001 to Rs. 40,000 |
| | | Rs. 40001 to Rs. 6 | 0,00 | 0 | | Rs. 60,001 and above |
| 8. | Wha | t best describes you | r em | ployment? | | |
| | | Student | | Employed | | Unemployed |

| | □ Self Employed □ Homemaker □ Retired |
|-----|--|
| 9. | Are you a resident of Mumbai? |
| e. | Yes |
| f. | No |
| g. | If Yes, which place in Mumbai: |
| h. | If No, Specify (City/ Town- State/ Country): |
| | . If you are not a resident of Mumbai, how many days did you stay in Mumbai? |
| a. | 1- 3 days |
| b. | 4 to 6 days |
| c. | 6 to 10 days |
| d. | More than 11 days |
| 11. | . How many members visited Ganesh Utsav Pandals from your family or |
| | group? (including yourself) |
| a. | 1- 3 members |
| b. | 4 to 6 members |
| c. | 6 to 10 members |
| d. | More than 11 members |
| 12. | . Since how many years you have been attending Ganesh Utsav in Mumbai? |
| e. | 1- 5 years |
| f. | 6 to 10 years |
| g. | 11- 15 years |
| h. | More than 15 years |
| i. | Never attended before |
| | |
| 13. | . If you are not a resident of Mumbai, how likely will you attend Ganesh Utsav |
| | in Mumbai next year? |
| a. | Definitely would attend |
| b. | Probably would attend |
| c. | Might or might not attend |
| d. | Probably would not attend |
| e. | Definitely would not attend |
| f. | Don't Know/No Opinion |

| 14. | If you are a resident of Mumbai, do you have a private celebration of Ganesh |
|-----|---|
| | Utsav at home? |
| b. | Yes |
| c. | No |
| d. | Not applicable (If you are not a resident of Mumbai) |
| 15. | How many days do you celebrate Ganesh Utsav by bringing Ganesh Idol at |
| | your home in Mumbai? |
| e. | 1.5 days |
| f. | 5 days |
| g. | 7 days |
| h. | 11 days |
| e. | Other |
| 16. | Fill this question, only if you have a private celebration of Ganesh Utsav at |
| | your home. In the spaces provided below, please estimate the total |
| | expenditures that you have incurred during the private household celebration |
| | of Ganesh Utsav at your home in Mumbai. Also, include all the spending |
| | made by you or likely to be made by you for the private celebration at your |
| | home in Mumbai. Kindly complete the "Total Amount" at the end of each list. |
| o. | Ganesh Idol ₹ |
| p. | Flower and Garlands ₹ |
| q. | Sweets/ Mithai/ Modak/ Prasad ₹ |
| r. | Food and Beverages ₹ |
| s. | Grocery/ Fruits/ Dairy items ₹ |
| t. | Pooja Samagri/ Pooja necessaties (Brahman fee) ₹ |
| u. | Decoration ₹ |
| v. | Music/ DJ/ Dhol ₹ |
| w. | Clothing ₹ |
| х. | Transport ₹ |
| y. | Other |
| | Total Amount |
| 17. | Where do you immerse your Ganesh Idol? |
| d. | Natural water body (sea, pond, lake, river etc.) |

| e. Artific | cial water body (artificial ponds etc.) | | |
|------------|--|--|--------------|
| f. Other | | | |
| 18. What | type of celebration do you prefer d | uring Visarjan (immers | sion) of you |
| privat | e Ganesh idol? | | |
| e. Silent | procession | | |
| f. Music | c/ DJ/ Dancing procession | | |
| g. Singir | ng traditional Aarti and Bhajan | | |
| h. Other | | | |
| | | | |
| 19. Avera | ge Expenditure (Week) Details Pleas | se tick the appropriate: | |
| | E P. C CII (INID) | | |
| | Expenditure Before GU (INR) | Expenditure During | GU (INR) |
| | Expenditure Before GU (INR) <5000 | Expenditure During <5000 | GU (INR) |
| | • | • | GU (INR) |
| | <5000 | <5000 | GU (INR) |
| | <5000 5000-10000 | <5000 5000-10000 | GU (INR) |
| | <5000 5000-10000 10000-10050 | <5000 5000-10000 10000-10050 | GU (INR) |
| | <5000 5000-10000 10000-10050 15000-20000 | <5000 5000-10000 10000-10050 15000-20000 | GU (INR) |
| | <5000 5000-10000 10000-10050 15000-20000 20000-30000 | <5000 5000-10000 10000-10050 15000-20000 20000-30000 | GU (INR) |

- 20. How many public pandals and private celebrations do you visit in Mumbai during these 10 days grand festival?
- a. 1 to 10
- b. 11 to 20
- c. 21 to 30
- d. Above 31
- 21. Which public pandals do you make it a point to visit every year?
- 22. In the spaces provided, please estimate the total expenditures during Ganesh Utsav visit to private or public celebration around Mumbai. If you are not a resident of Mumbai, what are your total local expenditures during your stay or travel? If a resident of Mumbai, what are your local expenditures associated with visits to private or public Ganesh Utsav in Mumbai? Please include all

spending made by you or likely to be made by you and all members of your party including prepaid expenses.

Travel packages you might have purchased for goods or services used on this trip (such as lodging, admission to attractions or events, meals, vehicle rental, airfare or bus fare, etc.), taxes and tips. Please fill your spending in ₹ for you and all other household members on trip with you. Kindly provide your best estimate of the amount and complete the "Total Amount" at the end of each list.

| a. Hotel, Motel or any other loaging facility $< $ | |
|---|----|
| o. Entry or admission fees to any of the associated events ₹ | |
| c. Restaurants/ Food and Beverages at fast food outlets, stalls etc. | ₹ |
| d. Grocery/ Fruits/ Dairy items ₹ | |
| e. Flowers/ Garlands ₹ | |
| f. Sweets/ Mithai/ Modak/ Prasad ₹ | |
| g. Fuel and other automobile expenses ₹ | |
| n. Parking ₹ | |
| . Local transportation ₹ | |
| . Plane, train, Inter-city Bus tickets (long distance travel, if not a resident | of |
| Mumbai ₹ | |
| k. Donation/ Vargani/ Danpeti at the Pandal or private household celebration | ₹ |
| | |
| l. Clothing ₹ | |
| m. Souvenirs and other shopping expenses ₹ | |
| n. Other Expenses | |
| | |

23. Importance of Ganesh Utsav in destination choice (For non- residents of Mumbai)

Circle the number below that best describes how important Ganesh Utsav, was in your decision to visit Mumbai on this trip, where 0 indicates no influence and 10 is that Ganesh Utsav is the main single reason for visiting Mumbai on this trip.

| | | | | | | | | | | API | PENDIX |
|----|---------|-----------|--------------|---------|---------|-----------|-----------|-----|---|-----|--------|
| | 0 | 1 Don' | 2 t Know | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | No In | fluence |) | | | | | | | | |
| | Main | Reason | 1 | | | | | | | | |
| 24 | . Overa | ıll ratin | g of Ga | nesh U | tsav Ca | arnival i | n Muml | oai | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | Don' | t Know | | | | | | | | |
| | Very | Unsatis | sfied | | Ver | y Satisfi | ed | | | | |
| 25 | . Ratin | g of Ga | nesh Ut | sav for | variou | ıs chara | cteristic | S | | | |
| a) | Food | | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O | pinion | | | | | | | | |
| | Very | Unsatis | sfied | | Neit | her Sati | sfied | | | | |
| | | Very | Satisfie | ed | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | |
| b) | Enter | tainmer | nt | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O | pinion | | | | | | | | |
| | Very | Unsatis | sfied | | Neit | her Sati | sfied | | | | |
| | | Very | Satisfie | ed | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | |
| c) | Wait | Times | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O | pinion | | | | | | | | |
| | Very | Unsatis | sfied | | Neit | her Sati | sfied | | | | |
| | | Very | Satisfie | ed | | | | | | | |
| | | | | | Nor | Unsatis | fied | | | | |
| d) | Wash | rooms | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O | pinion | | | | | | | | |

| | Very l | Unsatis: | | | Neithe | er Satis | fied | | | | |
|----|---------|-------------------|-----------|---|--------|----------|------|---|---|---|----|
| | | Very | Satisfied | | Nor U | nsatisfi | ied | | | | |
| e) | Parkin | ıg | | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O ₁ | pinion | | | | | | | | |
| | Very I | Jnsatis: | fied | | Neithe | er Satis | fied | | | | |
| | | Very | Satisfied | | | | | | | | |
| | | | | | Nor U | nsatisfi | ied | | | | |
| f) | Panda | l Decor | ation | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O ₁ | pinion | | | | | | | | |
| | Very U | Jnsatis | fied | | Neithe | er Satis | fied | | | | |
| | | Very | Satisfied | - | | | | | | | |
| | | | | | Nor U | nsatisfi | ied | | | | |
| g) | Safety | and Se | ecurity | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O ₁ | pinion | | | | | | | | |
| | Very U | Jnsatis: | fied | | Neithe | er Satis | fied | | | | |
| | | Very | Satisfied | | | | | | | | |
| | | | | | Nor U | nsatisfi | ied | | | | |
| h) | Panda | l Mana | gement | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O ₁ | pinion | | | | | | | | |
| | Very U | Jnsatis | fied | | Neithe | er Satis | fied | | | | |
| | | Very | Satisfied | | | | | | | | |
| | | | | | Nor U | nsatisfi | ied | | | | |
| i) | Traffic | e Mana | gement | | | | | | | | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | No O ₁ | pinion | | | | | | | | |
| | | | | | | | | | | | |
| | Very I | Jnsatis: | fied | | Neithe | er Satis | fied | | | | |

Nor Unsatisfied

- 26. Cultural Awareness and Participation
 - How often do you participate in Ganesh Utsav activities?
 (Rarely/Occasionally/Always)
 - On a scale of 1-10, rate your cultural awareness before Ganesh Utsay......
 - On a scale of 1-10, rate your cultural awareness after participating in Ganesh Utsav activities......

27. Community Engagement

- How often do you interact with your community during Ganesh Utsav?
 (Rarely/Occasionally/Always)
- On a scale of 1-10, rate the level of community cohesion you feel before Ganesh Utsav.....
- On a scale of 1-10, rate the level of community cohesion you feel during Ganesh Utsav.....
- 28. What aspect of the 10 days' celebration was most disappointing? How could it be improved?
- 29. Please indicate how strongly you agree or disagree with the social, cultural and environmental impact of Ganesh Utsav in Mumbai

Please circle one number (e.g. 1,2,3,4 or 5) in each question. Please bear in mind that the questions answered are based only on the social, cultural and environmental impact that the 10 days' celebration of Ganesh Utsav brings to Mumbai.

| Sr | | Strongly | Disagree | Neutral | Agree | Strongly |
|-----|-----------------------|----------|----------|---------|-------|----------|
| No. | | Disagree | | | | Agree |
| | | 1 | 2 | 3 | 4 | 5 |
| 1. | Ganesh Utsav | | | | | |
| | enhances the image of | | | | | |
| | the community | | | | | |

| 2. | Ganesh Utsav helps me to show others, why my community is unique and special | | | |
|----|---|--|--|--|
| | | | | |
| 3. | Ganesh Utsav contributes to a sense of community wellbeing | | | |
| 4. | Ganesh Utsav contributes to a sense of togetherness within the community | | | |
| 5. | Ganesh Utsav provides more socializing opportunities for the local people | | | |
| 6. | Ganesh Utsav increases opportunities for family reunions | | | |
| 7. | Friendships are strengthened through participation during Ganesh Utsav | | | |
| 8. | Ganesh Utsav brings people together irrespective of caste or creed | | | |
| 9. | Ganesh Utsav brings people together irrespective of gender | | | |

| 10 | Ganesh Utsav brings in sense of pride and recognition to the locals | | | |
|----|--|--|--|--|
| 11 | I am exposed to a variety of cultural and traditional experiences throughout the Utsav | | | |
| 12 | It leads to an improvement in police protection in my community | | | |
| 13 | It contributes to the increasing availability of recreation facilities/opportunities | | | |
| 14 | It leads to overcrowding in local shops, streets and facilities during the Utsav | | | |
| 15 | It leads to increased prices of goods and services during the Utsav | | | |
| 16 | It leaves an ongoing positive cultural impact on my community | | | |
| 17 | It can help preserve cultural identity of | | | |

| | host population | | | |
|----|--------------------------|--|--|--|
| | | | | |
| 18 | Noise levels are | | | |
| | increased to an | | | |
| | unacceptable point | | | |
| | during the Utsav | | | |
| 19 | Criminal activities (e.g | | | |
| | theft, prostitution, | | | |
| | vandalism) in my | | | |
| | community increases | | | |
| | during the Utsav | | | |
| 20 | Ganesh Utsav leads | | | |
| | to a disruption in | | | |
| | the normal routines of | | | |
| | communityresidents | | | |
| 21 | The celebration leads | | | |
| 21 | to an increase in | | | |
| | alcoholism | | | |
| | | | | |
| 22 | Litter is increased to | | | |
| | an unacceptable levels | | | |
| | during the festival | | | |
| 23 | Natural water bodies | | | |
| | are hampered during | | | |
| | the immersion | | | |
| | ceremony | | | |
| 24 | Artificial ponds help in | | | |
| | sustainable celebration | | | |
| | of the Utsav | | | |
| | | | | |